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FIRST AMERICAN TITLE

ORDER 0363453



12311331140

MAIL TO:

Steven Nicholas
1060 Lake St
Hanover Park IL 60133

Doc#: 1231133114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2012 02:17 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 25 th day of September, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Cesar Chirinos and Julie Chirinos**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

* AS JOINT TENANTS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **15-33-418-015-1011**

PROPERTY ADDRESS(ES): **342 Beach Avenue Unit 3C, La Grange Park, IL, 60526**

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

REAL ESTATE TRANSFER		10/29/2012
	COOK	\$13.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50

15-33-418-015-1011 | 20120901604614 | MLCSRL

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Federal Home Loan Mortgage Corporation

Kathrine G. File
By: Pierce & Associates as Attorney-in-Fact

STATE OF ILL)
COUNTY OF COOK) SS

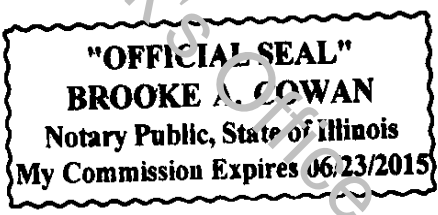
I, Brooke A. Cowan, Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathrine G. File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 25 day of September 2012.

Brooke A. Cowan
NOTARY PUBLIC

My commission expires: 01/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:
CESAR Chirinos
1691 Channing Ct
Melrose Park IL 60160

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EXHIBIT A

UNIT NO. 3C IN BEACH AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PROPERTY LOCATED IN THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 1999 AS DOCUMENT NUMBER 99416854, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office