

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1231139014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2012 09:08 AM Pg: 1 of 3

0005770708
STANISLAW KROL
PO Date: 10/18/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAW KROL AND GRAZYNA KROL, HUSBAND AND WIFE
to MIDAMERICA BANK, FSB dated October 20, 2003 calling for the original principal sum of dollars (\$172,000.00),
and recorded in Mortgage Record , page and/or instrument # 0332502214, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
7820 S. GARDEN LANE, JUSTICE IL - 60458
Tax Parcel No. 18274010890000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of October, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY M. HAIRE
Its ASSISTANT VICE PRESIDENT

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STANISLAW KROL

State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of October, 2012, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
SARAH NELSON



SARAH NELSON
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

Property of Cook County Clerk's Office

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STANISLAW KROL
0005770708
PO Date: 10/18/2012

LEGAL DESCRIPTION

LOTS 20 AND 21 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF FOLLOWING DESCRIBED TRACT OF LANDS IN THE SE 1/4 OF SECTION 27, TOWNSHIP 38 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM A PIECE OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE SECTION 27 AFORESAID THENCE W 15 RODS TO THE E LINE OF SECTION 27 AFORESAID THENCE S ON SAID SECTION LINE TO POINT OF BEGINNING ALL THAT PORTION LYING N OF ROAD IN THE NE 1/4 OF SECTION 34, TOWNSHIP 38 N, RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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