

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (21176433 ) [LB0084]



Assignment-Interv. -Recorded



Doc#: 1231244099 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2012 04:59 PM Pg: 1 of 3

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SETERUS, INC.**  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SUNTRUST MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 29, 2009, executed by AMY JEAN DIVITO,  
AND PATRICK ALLEN DIVITO, WIFE & HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR  
SUNTRUST MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on AUGUST 19, 2009, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0923154003 microfilm  
number \_\_\_\_\_ pin number 13-36-119-020-0000

in the plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 2812 W DICKENS AVE CHICAGO, IL 60647



J=LB8040110AI.s.96594 P=S.002.00075.1901  
MIN 100010402976754808 MERS PHONE: 1-888-679-6377

Loan No. (21176433) [LB0084]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 26, 2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

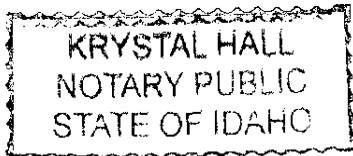
BY Rebecca Higley  
**REBECCA HIGLEY**  
**ASSISTANT SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 26, 2012, before me KRYSTAL HALL personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Krystal Hall  
**KRYSTAL HALL (COMMISSION EXP. 11-14-17)**  
Notary public



**PREPARED BY:**  
**REBECCA HIGLEY**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00075.1901  
C=s.125.2605  
(NMRI.IL)

MIN 100010402976754808 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.96594

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0904-37024

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION**

UNIT A-4:

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 49.47 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 16.02 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 48.99 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 23 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 16.02 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 49.00 FEET TO THE POINT OF BEGINNING.

PIN #: 13-36-119-020-0000

COMMONLY KNOWN AS: 2812 W. DICKENS AVENUE  
CHICAGO, ILLINOIS 60647