When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0113111892

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANGELITA M GERIO AND EDILBERTO V GERIO to WELLS FARGO BANK, N.A. bearing the date 10/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0930746056.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 6 IN FOREST GLEN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP

36 NORTH, RANGE 13 EAST OF THE 1-1/RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 2002, AS DOCUMENT NUMBER 0020442298, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-28-312-006-0000

Property is commonly known as: 5226 HARCOURT CKT, CAK FOREST, IL 60452. County Clark's Office

Dated this 05th day of November in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

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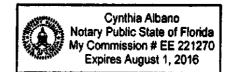
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Cook County Clark's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18091429 T051211-4914 ERCN(L).

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