After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 02-21-310-018-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 3061441816

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto HOMFWARD RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS, (herein "Assignee"), whose address is 1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019, a certain Mortgage dated March 9, 2006 and recorded on March 30, 2006, made and executed by DANUTA WOJSIAT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1267 W BEDFORD DR, PALATINE, IL 60067

LOT 180 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION TO NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-21-310-018-0000

such Mortgage having been given to secure payment of Four Hundr d Twelve Thousand and 00/100ths (\$412,000.00), which Mortgage is of record in Book, Volume or Liber N/A, at Page N/A (or as No. 0608946025), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

10/18/2012 6:51:20 PM

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.	Page 2 of 2	L73108IL 01/12 Rev. 05/12
10/18/2012 6:51:20 PM		
(Seal) Seal) Seal	Printed Name Noday Title or Rank Serial Number, if any:	T'S OFFICE
WILLIAM W. HARALINE	Signature of Person Taking A.ck	nowledgment
Bank F/K/A Washington Mutual Bank, FA, a said corporation and that the instrument was sign of directors and that	and that one seal affixed to said insteed and sealed on behalf of the corp LAYSSA	strument is the corporate seal of
me duly swom (or affirmed) did say that he/sh: National Association, successor in interest by	is the <u>Vice President</u>	, of JPMorgan Chase Bank,
On this 23 day of		, before me appeared ersonally known, who, being by
Parish of Ouachita	\$ \$	Vallette tianna
State of Louisiana	8	
	Its: VILE 1708(were.
Sty.	Its: Vice Presi	10.4
Station of the state of the sta	By: Ima J-W	ulterson
Netional Manual Residence	Receiver of Washington M Washington Mutual Bank	lutual Bank F/K/A
aniiiiiiii.	Assignor: JPMorgan Chase Bank, N successor in interest by pu	
10/03/2012	Assignor has executed this	

