

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0318535531

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LEWIS W JENKINS AND NORMA L JENKINS** to **WELLS FARGO BANK, N.A.** bearing the date 02/28/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1107303041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE WEST 116-1/2 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF LOT 1 IN BLOCK 6 IN AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-06-324-024-0000

Property is commonly known as: 544 N KENILWORTH AVENUE, OAK PARK, IL 60302.

Dated this 05th day of November in the year 2012  
**WELLS FARGO BANK, N.A.**



**ASHLEY BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18107055 T051211-4814 ERCNIL1



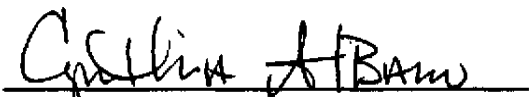
\*18107055\*

PROCESSED BY COOK County Clerk's Office

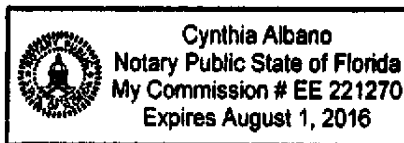
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO - NOTARY PUBLIC  
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18107055 T051211-4814 ERCNIL



\*18107055\*

Property of Cook County Clerk's Office