When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0218909497

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present mortgagee of a Mortgage made by ESTHER S BELL-CARTER AND CARL W CARTER SR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/18/2010 and recorded in the office of the Recorder of Kesistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 198 AND THE NORTH 15 FEET OF LOT 199 IN WILLIAM ZELOSKY'S WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'ILLINOIS

Tax Code/PIN: 15-16-309-025-0000

Property is commonly known as: 749 CROMWELL AVENUE, WESTCHESTER, IL 60154.

Dated this 05th day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, SUNY CLORY'S ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

WFHRC 18118172 100522600000110837 MERS PHONE 1-888-679-MERS T051211-4914 FRCNIL1

18118172

1231208079 Page: 2 of 2

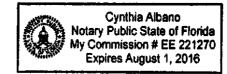
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18118172 100522600000110837 M EPS PHONE 1-888-679-MERS T051211-4914 ERCNIL1



18118172