When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68285720

SATISFACTION OF MORTGAGE

The undersigned declares 'na) it is the present mortgagee of a Mortgage made by STANISLAW LIGAS AND JANINA LIGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Íllinois, in Book, Page, or as Document # 0632211058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 10 IN HETZEL S APCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-09-320-019-0000

Property more commonly known as: 5324 S. LATROBF AVE., CHICAGO, IL 60638.

Dated this 02nd day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYST'LMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS JANA C

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 18112119 100015700073739357 MERS PHONE 1-888-679-MERS DOCR T021211-4311 ER CNIL1

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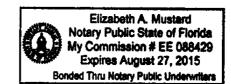
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2012, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HO.
COOK COUNTY CLART'S OFFICE GTSRC 18112119 100015700073739357 MFRS PHONE 1-888-679-MERS DOCR T021211-4311 ERCNIL1

