Record & Return To: Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62/04 800-927-9800

E. 7105345 AKR

This Instrument Prepared 5v: GE FF- Franchise 8377 East Hartford Drive Suite 200 Scottsdale, AZ 85255

Scottsdale, AZ 85255 800-528-1179

This Instrument Prepared By: MTCOE - Vickie

Klinger

Loan #: 21886

Deal Name: GE Franchise Finance

IL. Cook



S133923SAT

SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPOPATION, (fka General Electric Capital Business Asset Funding Corporation) a Delaware corporation does hereby certify that a certain ASSIGNMENT OF LEASES AND RENTS, by SOUTH HOLLAND TRUST AND SAVINGS BANK TRUST NO. 12408, an Illinois trust (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION, (fk) General Electric Capital Business Asset Funding Corporation) a Delaware corporation Dated: 12/19/2002 Reco. 6 d: 01/16/2003

By:

Instrument: 0030073768 in Cook County, IL Loan Amount: \$850,000.00

Property Address: 1200 E Sibley Blvd, Dolton, IL 60419-2929

Parcel Tax ID: 29-11-225-039

Legal description is attached hereto and made a part thereof.

Asset 009887

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/05/2012.

GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION, (tka General Electric Capital Business Asset

Funding Corporation a Delaware corporation

Name: Bryan Lippman
Title: Authorized Signatory

1231208330 Page: 2 of 3

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Page 2

Loan #: 21886

STATE of Montana COUNTY of Yellowstone

On 11/05/2012 before me, Jaminah Fuerst, Notary Public, personally appeared Bryan Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my new and official seal.

Notary Public: Jaminah Fuerst

My/Comm. Expires: 06/16/2013

JAMINAH FUERST NOTARY PUBLIC for the State of Montana OF COOP COUNTY CLOTH'S OFFICE Residing at Billings, Montana

UNOFFICIAL COPY

Loan No. 10583-001

EXHIBIT A

LEGAL DESCRIPTION

That certain real property in the County of Cook, State of Illinois, described as follows:

The West ½ of the South 222 feet of the West ½ of the West ½ of the West ½ of the Northeast 1/4 of Section 11, Township 36 North, Range 14 East of the third principal meridian, South of the center line of Michigan City Road, and which was recorded November 3, 1927 as Document 9830630, in Cool. County, Illinois.

79-11-22

Wood Signey Down, I'm