Doc#. 1231208529 fee: \$50.00

Date: 1107/201212:15 RM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

WOONG Y UHM 4635 W Lawrence Ave Chicago IL 60630

SUBMITTED BY: Shirley Humberd

DOCID_0001758254772005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): WOONG Y UHM

Original Instrument No: <u>0723935037</u> Original Decd Fook:

Date of Note: 08/13/2007

Property Address: 1160 S MICHIGAN AVE UNIT 2204 CHICAGC, IL 50605

Legal Description: PARCEL 1: UNIT 2204 AND PARKING SPACE UNIT 712 IN THE COLUMBIAN

CONDOMINIUM, AS DELINEATED ON A PLAT OF SUNVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND IS ATTACHED AS EXHIBIT B TO THE LECLARATION OF CONDOMINIUM RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003037, AS AND SUDDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND ECRESS, MAINTENANCE, UTILITIES AND ENCROCHMENTS, OVER THE LAND DESCRIBED THEREIN AND AS

MORE PARTICULARLY DESCRIBED THEREIN.

PIN #: 17-15-309-027-0000 County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2012.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 11/06/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1231208529 Page: 2 of 2

IN WITNESS WHEREOF, I have nereunto set my hand and affixed my notarial sear the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Skhumberse

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office