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Doc#: 1231210101 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 03:36 PM Pg: 1 of 3

PREPARED BY: JANIRA WALKER
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
55711053775582
Investor # : 3806
MIN: 100080190062480512
MERS Ph.#: (888) 679 - 6377

ILLINOIS RELEASE OF MORTGAGE WITHOUT SATISFACTION OF DEBT

The debt secured by the Mortgage dated JANUARY 12, 2007 and executed by SYLVESTER BELL, as Mortgagor(s), in the amount of \$17,000.00, and recorded on 01-24-2007, in Book 1 at Page 1 as document number 010242007, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 14042 WOOD STREET, DIXMOOR, ILLINOIS

Tax ID #: 29-06-407-010-0000

MERS acknowledges that the beneficial owner has released the lien without the satisfaction of the \$ 17,000.00 debt.

Dated: OCTOBER 25, 2012

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

771923

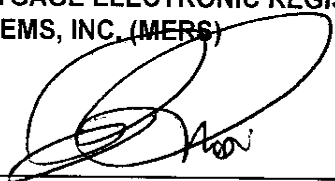
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (MERS)**

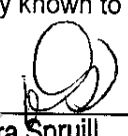


Name: Leticia N. Arias
Title: Assistant Secretary

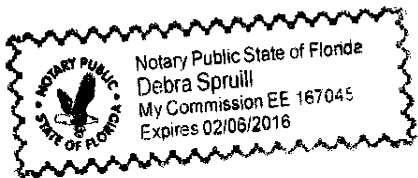
STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 25, 2012, by Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.



Notary Public – **Debra Spruill**
State of Florida



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55711053775562

EXHIBIT "A"

PARCEL 1: THE WEST 125 FEET OF THE EAST 158 FEET (EXCEPT THE NORTH 13 FEET THEREOF) OF THE SOUTH 2/5 OF THE NORTH 5 1/2 ACRES OF THE SOUTH 11 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 16 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET OF THE SOUTH 1/2 OF THE SOUTH 11 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS