

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 1231216001 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 09:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE APRIL A/K/A LAWRENCE B. APRIL AND LISA M. APRIL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0424501117, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION

LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF SAID LOT 11 AND WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO THE NORTH 15 FEET OF LOT 12, TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORTH 15 FEET OF LOT 12, ALL IN BLOCK 1 IN HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. ✓

P.I.N # 10-14-101-043 ✓

COMMONLY KNOWN AS: 9545 HARDING AVE, EVANSTON, IL 60203 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 31ST day of OCTOBER, 2012.

COLE TAYLOR BANK

By: Lisette Alamo
Lisette Alamo, Vice President

yes
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/ ✓
yes
yes
no
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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lisette Alamo, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **31ST** day of **OCTOBER**, 2012.

Loan # 8468516



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

LAWRENCE B. APRIL /
9545 HARDING AVE
EVANSTON, IL 60203



Property of Cook County Clerk's Office