

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LEONARD JONES
PIERCE AND ASSOCIATES
1 N DEARBORN
SUITE 1300
CHICAGO, IL 60602

Doc#: 1231218064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 02:55 PM Pg: 1 of 2

PB#12-08888

RELEASE OF MORTGAGE

CCO MORTGAGE #:FRANCO, RICARDO C "FRANCO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage made and executed by RICARDO C FRANCO AKA RICARDO FRANCO AKA GLADYS S FRANCO AKA GLADYS S DEFRANCO AKA GLADYS SENINARDIO DEFRANCO, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/23/2004 Recorded: 08/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422335073 ReRecorded: 10/19/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429345116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

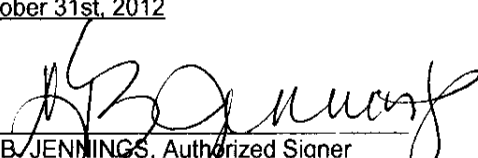
Assessor's/Tax ID No. 12-30-402-056-1009

Property Address: 22 KING ARTHUR CT APT. 9, NORTH LAKE, IL 60167

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.


On October 31st, 2012

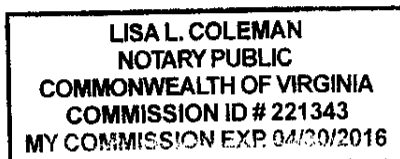
By: 
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On October 31st, 2012, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA L. COLEMAN
Notary Expires: 04/30/2016 #221343



(This area for notarial seal)

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 9, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED AND MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NO. 4115, DECLARATION OF EASEMENTS MADE BY TRUST NO. 4115 AFORESAID RECORDED AS DOCUMENT NOS. 18844302, 18653754 AND 18844303 AND AS MODIFIED BY DOCUMENT 18922388; AND DECLARATION OF EASEMENTS MADE BY ARTHUR J. ALLEN AND ELIZABETH W. ALLEN RECORDED AS DOCUMENT NO. 18844304 AND MODIFIED BY DOCUMENT NO. 18922389 AND IN THE PLAT OF SUBDIVISION, AFORESAID RECORDED AS DOCUMENT NUMBER 18778239 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 1, 1963 AND KNOWN AS TRUST NO. 4405 TO NORMAN J. MATHISEN DATED DECEMBER 6, 1963 AND RECORDED DECEMBER 31, 1963 AS DOCUMENT NO. 19011364 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, USE, MAINTENANCE REPAIR AND REPLACEMENT OF PUBLIC UTILITIES INCLUDING SEWER, GAS, ELECTRICITY, TELEPHONE AND WATER LINES, IN COOK COUNTY, ILLINOIS. CORRECTED LEGAL DESCRIPTION AS PER SIDWELL.