

UNOFFICIAL COPY



Doc#: 1231218009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 09:44 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64820876425168100
Commitment# A87606

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 5/20/09, executed by: PATRICIA WIECZKOWSKI, Mortgagee as per MORTGAGE recorded as Instrument No. 0915455103 on 6/03/09 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 02261170131056, COOK COUNTY TREASURER
Original Mortgage \$139,500.00
4710 EUCLID AVE APT 2D, ROLLING MEADOWS, IL 60008

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/20/2012 BANK OF AMERICA, N.A.

By [Signature]
MERCEDES JUDILLA, ASSISTANT VICE PRESIDENT

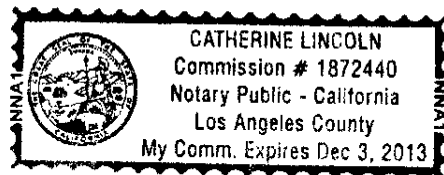
State of California
County of Ventura

On 10/20/2012 before me, CATHERINE LINCOLN, Notary Public, personally appeared MERCEDES JUDILLA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]
CATHERINE LINCOLN



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1468

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit Number 4710-2D in Kings Walk 1 Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 94341472, as amended from time to time, in the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-Exclusive easement in favor of Parcel 1 for ingress and egress defined, created and limited in Section 3.2 of that certain Declaration of Covenants, Conditions, Restrictions, and Easements for Kings Walk Master Homeowner's Association dated April 14, 1994 and recorded April 15, 1994 as Document 94341471 over and across land described and defined as "Common Area" therein.

PIN: 02-26-117-013-1056

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
4710 Euclid Avenue
Unit 2D
Rolling Meadows, Illinois 60008