



When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1231219061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 09:59 AM Pg: 1 of 2

Loan #: 0141402461

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KARL E THOMAS, SR AND JUDY R. THOMAS** to **CDK MORTGAGE, INC** bearing the date 03/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030443692.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-28-109-022-0000

Property more commonly known as: 1322 STEEPLCHASE LN, PALATINE, IL 60067.

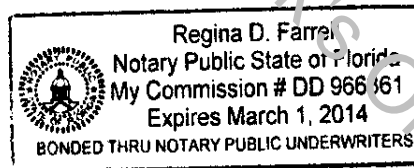
Dated on 10/25/2012 (MM/DD/YYYY)
SUNTRUST MORTGAGE, INC.

By: [Signature]
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for SUNTRUST MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 18103997 3@ HARD FILE CJ4311577 T2512105111 [C] FORM1\RCNIL1



18103997

Yes
2
N
N
Yes
Yes
INT

UNOFFICIAL COPY

EXHIBIT A

LOT 11 IN WINDHILL 1 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

18103997_019

Property of Cook County Clerk's Office