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1231219069

When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1231219069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 10:05 AM Pg: 1 of 2

Loan #: 0275414555

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NOA SHINDERMAN AND MARC S SHINDERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 11/03/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1032250075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-03-108-016-1115

Property more commonly known as: 1300 N LAKE SHORE DR 32 BC, CHICAGO, IL 60610.

Dated on 10/25/2012 (MM/DD/YYYY)

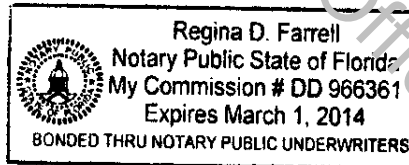
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC,
ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 18016903 0@ HARD FILE CJ4311577 100010402754145559 MERS PHONE 1-888-679-6377 T251219069 [C]
FORM1\RCNIL1



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EXHIBIT A

UNIT 32-BC AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOTS 4 TO 7, INCLUSIVE, IN BLOCK 1, (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE, AS NOW LOCATED), AND THAT PART OF LOTS 1 TO 3, INCLUSIVE, IN BLOCK 2, AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2, AFORESAID; ALL TAKEN AS A TRACT, AND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 4, IN BLOCK 2, AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4, AND THE NORTH LINE OF SAID LOT 4, EXTENDED EAST, APPROXIMATE 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE, 163.44 FEET TO THE NORTH LINE OF EAST GOETHE STREET, AND THE SOUTH LINE OF BLOCK 1, AFORESAID; THENCE WEST ON THE NORTH LINE OF EAST GOETHE STREET, APPROXIMATE 149.58 FEET TO A POINT, 102 FEET EAST OF THE SOUTHWEST CORNER OF LOT 14, IN SAID BLOCK 2; THENCE NORTH ON A LINE, PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LOTS 14 TO 11, INCLUSIVE OF SAID BLOCK 2, APPROXIMATE 161.24 FEET, TO THE POINT OF BEGINNING; ALL IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45030, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22501302; TOGETHER WITH AN UNDIVIDED 2.0064 PERCENT INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

✓ C/K/A: 1300 N. LAKE SHORE DRIVE, #32BC, CHICAGO, IL. 60610

✓ PIN: 17-03-108-016-1115

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