



When Recorded Mail To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1231219071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 10:06 AM Pg: 1 of 2

Loan #: 0292699477

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by TOMAS M THOMPSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 07/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1021441054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-17-109-026-0000

Property more commonly known as: 611 HIGHLAND AVE, OAK PARK, IL 60304.

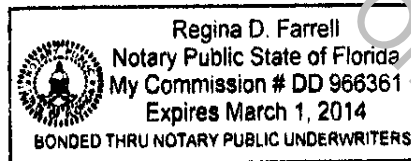
Dated on 10/25/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC.,
ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 18103925 2@ HARD FILE CJ4311577 100961040292699478 MERS PHONE 1-888-679-6377 T2512105111 [C]



18103925

S [Yes]
P [2]
S [N]
M [N]
SC [Yes]
E [Yes]
INT [sw]

UNOFFICIAL COPY

EXHIBIT A

THE SOUTH 17.5 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN
BLOCK 2 IN HARNSTROMS ADDITION TO OAK PARK IN THE NORTHWEST 1/4
OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
SEE PRELIMINARY TITLE REPORT
A.P.N.: 16-17-109-026-0000

18103925_045

Property of Cook County Clerk's Office