

UNOFFICIAL COPY

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



Doc#: 1231219013 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 08:29 AM Pg: 1 of 4

Prepared By:
GRANDBRIDGE REAL ESTATE LLC
200 SOUTH COLLEGE STREETSUITE 2100
CHARLOTTE, NC28202

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BB&T Real Estate Funding, LLC**, a North Carolina limited liability company does hereby certify that a certain mortgage, bearing the date , made by Algonquin AB Sydney, LLC, an Illinois limited liability company, to **BB&T Real Estate Funding, LLC**, a North Carolina limited liability company, on real property located in **Cook County Recorder**, State of Illinois, with the address of **545 East Algonquin Road, Arlington Heights, IL, 60005** and further described as:

Parcel ID Number: **PIN: 08-15-302-020-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0824229097** , on **08/29/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

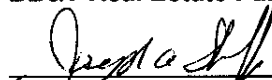
Loan Amount: \$5,330,000.00

Current Beneficiary Address: 524 Lorna Square, Birmingham, AL, 35216

Dated this 29 day of October 2012.

Lender:

BB&T Real Estate Funding, LLC

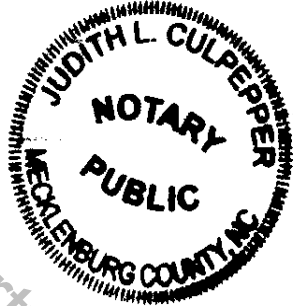

By: **Joseph A. Shaffer**
Its: Chief Administrative Officer

S Y
P Y
S N
M N
SC Y
E Y
INT R

UNOFFICIAL COPY

STATE OF North Carolina, Mecklenburg County

On October 29, 2012 before me, the undersigned, a notary public in and for said state, personally appeared **Joseph A. Shaffer**, Chief Administrative Officer of **BB&T Real Estate Funding, LLC** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Judith L. Culpepper

Notary Public

Judith L. Culpepper

My Commission expires: 1/31/2017

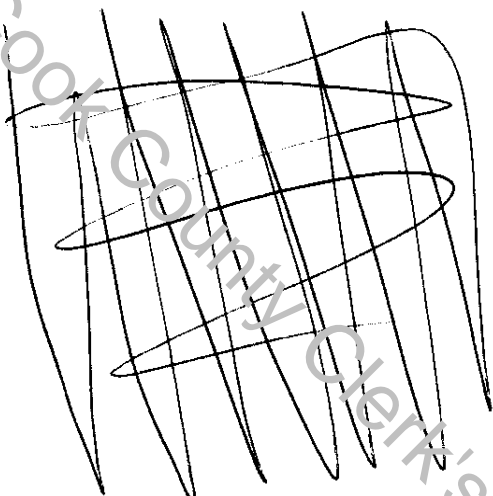
Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

(Legal Description of Premises)

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 545 E. ALGONQUIN ROAD
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 08-15-302-020-0000

LEGAL DESCRIPTION:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 417.30 FEET SOUTH OF THE QUARTER CORNER BETWEEN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE DUE SOUTH ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, 56.21 FEET TO A POINT BEING THE INTERSECTION OF SAID WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS PER DOCUMENT NUMBER 11194084; THENCE SOUTH 62 DEGREES 48 MINUTES 40 SECONDS EAST, 917.31 FEET TO A POINT BEING 815.95 FEET EAST OF (AS MEASURED PERPENDICULAR) SAID WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, SAID POINT BEING THE POINT OF BEGINNING FOR THE ABOVE DESCRIBED TRACT OF LAND; THENCE CONTINUOUSLY SOUTH 62 DEGREES 48 MINUTES 40 SECONDS EAST 442.05 FEET TO A POINT IN THE EAST LINE OF PREMISES AS PER DEED 23956, RECORDED NOVEMBER 3, 1845; THENCE SOUTH 03 DEGREES 46 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE 541.55 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS WEST, 357.59 FEET MORE OR LESS TO A POINT BEING 815.95 FEET EAST OF (AS MEASURED PERPENDICULAR) SAID WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15; THENCE DUE NORTH ALONG SAID PERPENDICULAR LINE 742.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS