



Doc#: 1231219125 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2012 02:15 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code: TX2-979-**  
**01-19 Attn: Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



DocID# 2022597934214846  
Tax ID: 09-4-20-055-0000  
Property Address:  
**8870 N Prospect St**  
**Niles, IL 60714-1611**

IL0v2-AM 21205223 E 10/23/2012

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage, described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **SHANTILAL M. BHAGAT AND URMILABEN S. BHAGAT HUSBAND AND WIFE IN JOINT TENANCY**

Date of Mortgage: **8/31/2010** Original Loan Amount: **\$140,000.00**  
Recorded in Cook County, IL on: **9/8/2010**, book **N/A**, page **N/A** and instrument number **1025156026**

Property Legal Description:  
**PARCEL 1: THE EAST 39.80 FEET OF LOT 65 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: THE NORTH 14 FEET OF LOT 65 (EXCEPT THE EAST 119.00 FEET THEREOF) IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT 18013655 MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 04, 1959 AND KNOWN AS TRUST 41738 AND CREATED BY THE MORTGAGE FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 04, 1959 AND KNOWN AS TRUST NUMBER 41738 TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, DATED FEBRUARY 21, 1961 AND RECORDED MARCH 06, 1961 AS DOCUMENT NUMBER 18 101 495 AND AS CREATED BY THE DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO GARRY NEWMAN AND MYRA NEWMAN, DATED JUNE 23, 1975 AND RECORDED JULY 31, 1975 AS DOCUMENT NUMBER 31 170 655 IN COOK COUNTY, ILLINOIS. (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 65 AS MEASURED AT RIGHT ANGLES THE SOUTH LINE OF SAID LOT 65 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION AFORESAID. (B) FOR**

S y  
P 2  
S 2  
M 2  
SC y  
E 2  
INT 2

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THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON THE NORTH 5 FEET OF LOT 64 AS MEASURED AT RIGHT ANGLES THE NORTH LINE OF SAID LOT 65 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AND PARCEL 2) IN LARPEN GARDENS SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 09-14-420-055-0000

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 24 2012

Bank of America, N.A.

By: Jeanine Abramoff  
Jeanine Abramoff  
Assistant Vice President

State of California  
County of Ventura

On OCT 24 2012 before me, Rita J Bryan, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rita J Bryan  
Notary Public: Rita J Bryan (Seal)  
My Commission Expires: Aug 29, 13

