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Doc#: 1231222086 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/07/2012 10:58 AM Pg: 1 of 3

Saturn Title LLC 1030 W. Higgins Rd. Suite 365 Park Ridge, K. 600.8

PARTIAL RELEASE OF MORTGAGE

FOR THE PROFECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS ORIGINALLY FILED.

KNOW ALL MEN BY THESE PRESENTS, that Schaumburg Bank & Trust Company, N.A., as successor to the FDIC, as receiver to Bank of Commerce, under the Purchase and Assumption Agreement dated March 25, 2011, being the party secured in and by a certain mortgage executed by Fernandez-Williams, LLC, an Illinois Limited Liability Company, dated May 3, 2007, and recorded on June 5, 2007, in the Cook County Recorder's office, State of Illinois, as document No. 0715647021 ("Mortgage"), Schaumburg Bank & Trust Company, N.A. does hereby forever remise, release and discharge such Mortgage only as it applies to the property specifically set forth herein, as well as any right, title, interest, claim or demand it may have acquired thereunder or thereby, with said premises being situated in the County of Cook and the State of Illinois as follows:

Parcel A1:

UNIT 1801 AND PARKING UNIT P-268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION P. CORDED AUGUST 15, 2001 AS DOCUMENT NO. 0010751185, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel A2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2011 AS DOCUMENT 0010751185.

PIN(s):

17-15-304-050-1325

17-15-304-050-1236

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Common Address: 41 E. 8th St., Unit 1801 and Unit P-268, Chicago, IL 60605

This Release in no way operates to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performances of all covenants, conditions and obligations contained in said Mortgage, and the Note therein mentioned. Specifically, the Mortgage shall remain in full force and effect for the properties with the following parcel identification numbers:

17-15-304-050-1359 17-15-304-050-1237 17-15-304-050-1334 17-15-304-050-1210

IN TESTIMONY WHEREOF, that Schaumburg Bank & Trust Company, N.A. caused its corporate seal to be affixed, and these presents to be signed on this _/graday of October, 2012.

Schaumburg Bank & Trust Company, N.A.

James Larrick e.
Prt.
Office

ITS: Vice President

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STATE OF ILLINOIS)SS. COUNTY OF Drage

I, the undersigned, a Notary Public for and for in said County, in the State aforesaid, DO HEREBY CERTIFY that James Larrick, on behalf of Schaumburg Bank & Trust Company, N.A., appeared before me this day in person, and acknowledged that they signed, sealed and delivered said Partial Release of Mortgage as their free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1942 day of October, 2012.

Thy: Of County Clark's Office

This instrument was prepared by:

J. Cory Faulkner Ashen Faulkner Ltd. 217 N. Jefferson St., Suite 601 Chicago, IL 60661

After recording return to:

J. Cory Faulkner Ashen Faulkner Ltd. 217 N. Jefferson St., Suite 601 Chicago, IL 60661