



Doc#: 1231229084 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 03:23 PM Pg: 1 of 3

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Doc # 1231229084

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed MANAS MEHANDRU AND ERICA MEHANDRU, HUSBAND AND WIFE in the amount of \$60,000.00, dated AUGUST 3, 2011, and recorded AUGUST 10, 2011, as Document Number 1122218065 in Cook County, Illinois Records, in favor of a mortgage executed by MANAS MEHANDRU AND ERICA MEHANDRU, HUSBAND AND WIFE, in the amount of \$412,500.00, in favor of ^{Ag STP cleared} BKMC D/B/A 1ST ADVANTAGE MORTGAGE, ISAOA, ATIMA, 701 E. 22ND ST., LOMBARD, IL 60148, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.*

* Doc # 1231229083

This agreement shall continue in full force and effect so long as MANAS MEHANDRU AND ERICA MEHANDRU shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: OCTOBER 18, 2012

WITNESSES

Tom DeBais
Beth Arturi

EVERGREEN BANK GROUP

Paul J. Leake
Paul J. Leake
Executive Vice President

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OK

UNOFFICIAL COPY


STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 18TH DAY OF OCTOBER, 2012.


LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

Unit "S" together with its undivided percentage interest in the common elements in the Camden Passage Condominium, as delineated and defined in the Declaration recorded as document 88509554, in the Northwest 1/4 of Section 32, township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of the limited common elements assigned to the unit described in Parcel 1, as set forth and defined in said Declaration of Condominium, aforesaid, and survey attached thereto, in Cook County, Illinois.

COMMONLY KNOWN AS:

2024 N. RACINE AVE., UNIT # S, CHICAGO, IL 60614-4091

PERMANENT TAX NO: 14-32-134-054-1019

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