

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1231229123 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2012 04:31 PM Pg: 1 of 2

Loan #: 1845546558



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NBANK N.A., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/13/2006, and made by CHARLES E. CASHAW AND PEARL L. CASHAW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 02/10/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as instrument # 0604154054. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-08-421-010

Property is commonly known as: 10125 S SANGAMON ST, CHICAGO, IL 60643.

Dated on 10 / 23 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NBANK N.A., ITS SUCCESSORS AND ASSIGNS

By: Marguerite Williams
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10 / 23 / 2012 (MM/DD/YYYY), before me appeared Marguerite Williams to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NBANK N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17552368 -@ CHASE (R) KPA4270109 MIN 100059012560443791 MERS PHONE 1-888-679-6377 T1412105217

[C] FORM5\FRMIL1



17552368

S Y
P 2
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NTA

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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOTS 38 AND 39 EXCEPT THE NORTH 18 FEET OF BLOCK 2 IN BAKERS SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 AND THE EAST 1/2 OF BLOCK 10 IN HITES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office