UNOFFICIAL COPY

| WARRANTY DEED ILLINOIS STATUTORY | | |
|---|---|---------------|
| | Doc#: 1231233070 Fe | nou fren oo |
| Prenared Ry: | Eugene "Gene" Moore RHSF Cook County Recorder of De Date: 11/07/2012 09:49 AM | 7 Fee:\$10.00 |
| aft /w , | | |
| Prepared By: | | |
| Law Offices Jay Kwan Chie | | |
| 2454 E. Dempster St., Suite 310 Des Plaines, IL 60016 | | |
| Des Flames, IL 00010 | | |
| THE CDANTODS Song Cn Che divorce | and not since remarried, of the City of Chicago, County of Cook, | |
| | (en. \$10.00) Dollars, and other good and valuable considerations in | |
| CONVEY(S) and WARRANT(S) to GRAN liability company | TEE(S), SKCPA, L.L.C. an Illinois limited | |
| ☐ in FEE SIMPLE ☐ in JOINT TENANCY WITH RIGHT O ☐ in TENANTS IN COMMON, or ☐ in TENANCY BY THE ENTIRETY W | · (L | |
| described Real Estate situated in the County | coln Chicago of the County of Cook, all interest in the following of Cook, in the State of Illinois, to wit: iption attached hereto as Exhibit "/* | |
| SUBJECT TO: General real estate taxes record; building lines and easements. | not yet due and payable; covenants, conditions and restrictions of | |
| Hereby releasing and waiving all rights unde Illinois. | er and by virtue of the Homestead Exemption Laws of the State of | |
| Permanent Index Number: 13-02-212 | -006 | |
| | n Avenue, Chicago, IL 60659 | |
| Dated this 26th day of July | <u>۱۷ سر</u> | |
| GRANTOR: | GRANTOR: | |
| X Kus | | ./ |
| Sang Gu Cha | | s <i>'</i> } |

UNOFFICIAL COPY

| COUNTY OF |) ss.) | | | | | | |
|--|------------------------|--|---|--|--|-----------------------------|--------------------|
| | s) are subscribed to | since remands of the foregoing of the foregoing of the sealed and the sealed and the sealed are sealed and the sealed are sealed and the sealed are sealed | ried, personal ing instrument I delivered the | ly known to mo , appeared before said instrument | e to be th re me this as their f | e same day in ree and | |
| of homestead. | 3 | | ٨ | | | | |
| Given under my hand as | nd notarial seal, this | sS | day of | | , | | |
| Notary Public | | 9 + | lh. | | ATE | 00 | 37 |
| Mail To: | | \ | Up. | 20145 | AL EST ANSFER | 0023500 | FP 103037 |
| 2454 E. Dempster, Sur Des Plaines, IL 60016 | | | 9 | 2/2 | 3058 ## | 100000 | |
| Name and Address of SKCPA, LLC 6116 North Lincoln Av | 4 | | | 74 | NOIS | 71 | SFER TAX EVENUE |
| Chicago, 1L. 60659 City of Chicago | Rea | l Estate | | (| | E | ATE TRANS |
| Dept. of Finance 631341 1/2012 9:19 | Tr | ansfer stamp \$2,467.50 | | | STATE | | REAL ES |
| 00764 | Batch 5 | ,485,460 | | | , | XAT ETA | LS |
| | COOK COUNT | ry "[| REAL ESTA | re | | | |
| ¥ X X | COOL THANSACTI | 9 2 X 100 | TRANSFER TA | | | | |

00117,50

FP 103042

1231233070D Page: 3 of 4

UNOFFICIAL COPY

CERTIFICATE OF ACKNOWLEDGMENT OF EXECUTION OF AN INSTRUMENT

| KOREA | |
|--|---------------|
| (Country) | |
| | |
| CITY OF SEOUL (County and/over/coolitical division) | |
| ss: | • |
| EMBASSY OF THE | |
| (County end/or other political division) | |
| UNITED STATES OF AMERICA | |
| (Name of foreign service office) Jessica D. El Bechir | |
| Vice Consul | |
| 19 | |
| of the United States of America at Seoul, Korea | |
| duly commissioned and qualified, do hereby certify that on this | •••• |
| day of 7 fill 2012 , before me personally ar red | |
| Date (mm-dd-yyyy) | |
| SANG GU CHA X X X | ······ . |
| SINC GO GILL II II | ••••• |
| to me personally known, and known to me to be the individual-described in, whose namesubscribed | d to, |
| and who executed the annexed instrument, and being informed by me of the contents of said instrument | |
| HE | |
| duly acknowledged to me that executed the same freely and voluntarily for the uses and purp | V34 0. |
| therein mentioned. | |
| | |
| In witness whereof I have hereunto set my hand and | • |
| [SEAL] | |
| 11 (A 9/1/A) | LA |
| Jessica D. El Becliff | arica) |
| Vice Consul of the United States of Am | errod. |
| V | |
| NOTE: Wherever practicable all signatures to a document should be included in one certificate. | |

OF-175 (Formerly FS-88) 04-2006

1231233070D Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT 'A' Legal Description

LOT 6 (EXCEPT THAT PART OF LOT 6 LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO, AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE) IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 8TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY The IP 40 is a second country clark's Office LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S.