

# UNOFFICIAL COPY



Doc#: 1231234007 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2012 08:20 AM Pg: 1 of 3

Return To: FISHER & SHAPIRO  
2121 WAUKEGAN ROAD STE 301  
BANNOCKBURN, IL 60015-1831

This Instrument Prepared By: Heather Scull  
PHH Mortgage Corporation  
1 Mortgage Way, Mt. Laurel, NJ 08054

Task ID: LOGAST  
12-06-3425

MIN #: 100020000401639095  
MERS Phone: 1-888-679-6377

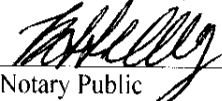
## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for ALLSTATE BANK, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48501-2026, hereby assigns and transfer to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY MT.LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by PATRICIA PIERRE-AUGUSTE, CHARLES J PIERRE-AUGUSTE and bearing the date of 11/17/2006, and recorded on 12/13/2006 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0634713074 in the amount of \$71179.00  
Property Address: 700 BRUCE LN UNIT 512 GLENWOOD IL 60425  
Signed on 10/23, 2012

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By:   
Candace Gallardo - ASSISTANT SECRETARY

State of New Jersey, County of Burlington,  
On 10/23, 2012, before me Elizabeth Ann Lashley, a notary public in and for said State, personally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

Elizabeth Ann Lashley  
Notary Public of New Jersey  
My Commission Expires: 09/26/2016

**ELIZABETH ANN LASHLEY**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 9/26/2016

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## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 512 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTH 1004.40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 925 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION, SAID POINT OF BEGINNING BEING 310 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, AND RUNNING THENCE NORTH ALONG SAID PERPENDICULAR LINE, BEING ALSO ALONG THE WEST LINE OF BRUCE LANE AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNITS 9 AND 10", A DISTANCE OF 488 FEET; THENCE NORTH EASTERLY ALONG THE NORTH WESTERLY LINE OF SAID BRUCE LANE, BEING A CURVED LINE CONVEXED NORTH WESTERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 116 FEET, A DISTANCE OF 182.21 FEET TO THE WEST LINE OF SAID "GLENWOOD MANOR UNIT 10"; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG SAID WEST LINE OF "GLENWOOD MANOR UNIT 10", A DISTANCE OF 90.40 FEET TO THE NORTH LINE OF SAID SOUTH 1004.40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33; THENCE WEST ALONG SAID NORTH LINE OF SOUTH 1004.40 FEET, A DISTANCE OF 200 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FEET; THENCE SOUTH WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES 0 MINUTES WITH THE EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 65 FEET; THENCE SOUTH WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES 0 MINUTES WITH THE EXTENSION OF THE LAST DESCRIBED COURSE, A

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## EXHIBIT A (continued)

DISTANCE OF 235.90 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 15.77 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE, DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE 595 FEET EAST OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 224.40 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT: 21478326, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 29-33-301-033-1076

Cook County Clerk's Office