

# UNOFFICIAL COPY



Doc#: 1231239042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2012 11:02 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 12447641 (1960433694)  
PIN No. 10-15-126-033-1020



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24006443, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SGB CORPORATION D/B/A WESTAMERICA MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**  
Property Address: **9200 NILES CENTER RD UNIT #405 SKOKIE, IL 60076**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0515253081**, Parcel ID No. **10-15-126-033-1020**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **EDEN TAKHSH AND LESLEY JC COWAN, HUSBAND AND WIFE**

J=LB8040110RE.080722  
(RIL1)

MIN 100031209606551438 MERS PHONE: 1-888-679-6377  
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Loan No. 12447641 (1960433694)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 25, 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**HOPE REGER**  
**ASSISTANT SECRETARY**

Property of **COPIES Office**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this OCTOBER 25, 2012 before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SGB CORPORATION D/B/A WESTAMERICA MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

