

# UNOFFICIAL COPY



1231342025

Doc#: 1231342025 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2012 09:25 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Ridgestone Bank**  
**Attn.: Loan Operations**  
**13925 West North Avenue**  
**Brookfield, WI 53005**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |                                 |                               |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 1a. ORGANIZATION'S NAME     |                                   |                          |                                  |                                 |                               |
| OR                          | 1b. INDIVIDUAL'S LAST NAME        | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |                               |
|                             | BUSSE                             | MARK                     | W.                               |                                 |                               |
| 1c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY                       |
| 109 & 113 E. PROSPECT AVE., |                                   | MOUNT PROSPECT           | IL                               | 60056                           | USA                           |
| 1d. TAX ID #: SSN OR EIN    | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                             |                                   |                          |                                  |                                 |                               |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 2a. ORGANIZATION'S NAME     |                                   |                          |                                  |                                 |                               |
| BUSSE AUTOMOTIVE, INC.      |                                   |                          |                                  |                                 |                               |
| OR                          | 2b. INDIVIDUAL'S LAST NAME        | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |                               |
|                             |                                   |                          |                                  |                                 |                               |
| 2c. MAILING ADDRESS         |                                   | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY                       |
| 109 & 113 E. PROSPECT AVE., |                                   | MOUNT PROSPECT           | IL                               | 60056                           | USA                           |
| 2d. TAX ID #: SSN OR EIN    | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|                             |                                   | CORPORATION              | ILLINOIS                         | 52377803                        |                               |

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR & P) - Insert only one secured party name (3a or 3b)

|                         |                            |            |             |             |         |
|-------------------------|----------------------------|------------|-------------|-------------|---------|
| 3a. ORGANIZATION'S NAME |                            |            |             |             |         |
| RIDGESTONE BANK         |                            |            |             |             |         |
| OR                      | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
|                         |                            |            |             |             |         |
| 3c. MAILING ADDRESS     |                            | CITY       | STATE       | POSTAL CODE | COUNTRY |
| 13925 WEST NORTH AVENUE |                            | BROOKFIELD | WI          | 53005       | USA     |

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

S  
P  
S  
SC  
INT

|  |  |                     |               |              |          |                |
|--|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable)   | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR | BAILEE/BAILOB | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee) |                     | All Debtors   | Debtor 1     | Debtor 2 |                |

8. OPTIONAL FILER REFERENCE DATA

SBA Loan No. P.L.P. 54216650-02 To Be Recorded With The Cook County Recorder Of Deeds

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98) 201258626/8879698 AH

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## EXHIBIT A

**Mark W. Busse,  
individually  
and BUSSE AUTOMOTIVE, INC., an Illinois Corporation and BUSSE CAR WASH, INC., an Illinois  
Corporation and B.E.S., INC., an Illinois Corporation**

### LEGAL DESCRIPTION

COMMON ADDRESS: 109 & 113 E. Prospect Avenue, Mount Prospect, IL 60056

PIN: 08-12-121-057-0000; 08-12-122-003-0000; 08-12-122-031-0000

LEGAL DESCRIPTION:

SEE SCHEDULE "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Property of Cook County Clerk's Office

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## SCHEDULE 1 TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

**Mark W. Busse,  
individually**

**and BUSSE AUTOMOTIVE, INC., an Illinois Corporation and BUSSE CAR WASH, INC., an Illinois Corporation and B.E.S., INC., an Illinois Corporation**

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution thereof, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.

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CHICAGO TITLE INSURANCE COMPANY  
 COMMITMENT FOR TITLE INSURANCE  
 SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008879698 NSC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4 THAT IS 379.40 FEET EAST OF THE SOUTHWEST CORNER OF SAID EAST 1/2 ; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 830.15 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 181.06 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PROSPECT AVENUE, SAID LINE BEING 50 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF PROSPECT AVENUE, A DISTANCE OF 58.63 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4, A DISTANCE OF 150.44 FEET; THENCE WEST 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT A DRUHOT'S RESUBDIVISION OF LOT 1 & THE NORTH 25.0 FEET OF LOT 2 IN ETHEL BUSSEE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF DRUHOT'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 4, 1977 AS DOCUMENT LR 2979357, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 2 (EXCEPT THE SOUTH 270 FEET THEREOF AND EXCEPT THE NORTH 25 FEET THEREOF) IN ETHEL BUSSEE'S SUBDIVISION, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JULY 7, 1959 AS DOCUMENT 1871841, IN COOK COUNTY, ILLINOIS.

