# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1231345040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2012 09:52 AM Pg: 1 of 2

Loan #: 0159561539

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARJORIE L DOOLAN to WELLS FARGO BANK, N.A. bearing the day 04/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Fage on as Document # 0712442100.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-316-007-0000

Property more commonly known as: 1238 W ALTGELD, CHICAGO, IL 60614.

Dated on 10/ 2012 (MM/DD/YYYY) WELLS FARGO BANK, N.A.

ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

By:

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Floriva
My Commission # EE 019033
Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17894593 -@ CJ4298021 T2112104817 [C] FORM1\RCNIL1

\*17894593\*

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### **EXHIBIT A**

STREET ADDRESS: 1238 W. ALTGELD

CITY: CHICAGO TAX NUMBER: 14-29-316-001-0000

#### LEGAL DESCRIPTION:

LOTS 53 TO C
ING EAST OF RAIL
TO SAID RAILROAD A
ADDITION TO CHICAGO A
ON AFORESAID IN SECTION
RIDIAN, ACCORDING TO THE PL.
49, IN BOOK 125 OF PLAT, PAGE
\*17894593\_019\* LOT 5 IN THE RESUBDIVISION OF LOTS 53 TO 60 INCLUSIVE IN LEWIS SUBDIVISION OF LOTS 3 AND 4 AND THAT CART OF LOT 13 LYING EAST OF RAILROAD RIGHT OF WAY AND SOUTH OF THE NORTH LINE OF LCT EXTENDED WEST TO SAID RAILROAD RIGHT OF WAY ALL IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO ALSO LOT 12 IN DAVID R. LEWIS SUBDIVISION OF PART OF LEWIS SUBDIVISION AFORESAID IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1913 AS DOCUMENT NUMBER 5743449, IN BOOK 125 OF PLAT, PAGE 39, IN COOK COUNTY, ILLINOIS