

UNOFFICIAL COPY



FOR RECORDER US

RECORDING REQUESTED BY &  
SHOULD BE RETURNED TO:  
American Metro Bank  
4878 N. Broadway  
Chicago, IL 60640  
Loan# 1319749001

Doc#: 1231356005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2012 09:30 AM Pg: 1 of 2

**RELEASE of Mortgage, Assignment of Rents, and Modification of Mortgage**

This Release of Mortgage prepared by:

Duc T. Quach  
American Metro Bank  
4878 N. Broadway Ave  
Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Modification of Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Mao S. Mei, whose address is 2819 S. Farrell St. Unit A, Chicago, IL 60608 and Li Peng Zeng, whose address is 2721 S. Halsted St., Chicago, IL 60609,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage, Assignment of Rents and Modification of Mortgage** bearing date bearing date the 9<sup>th</sup> day of **June, 2006** and 9<sup>th</sup> day of **September, 2007** recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book **XXXX** of records, on page **XXX** dated **June 27, 2006** and **October 26, 2007** as document numbers **0617843251 & 0617843252 & 0729942017** to the premises therein described, situated in County of **Cook**, State of **Illinois**, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Executive Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 2nd, day of October, 2012.

AMERICAN METRO BANK

By:   
Executive Vice President

Attest:   
Senior Vice President

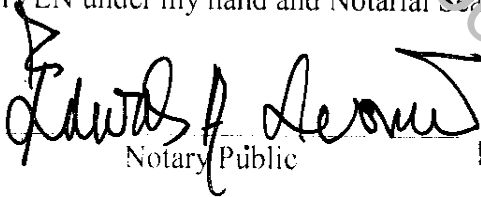
# UNOFFICIAL COPY

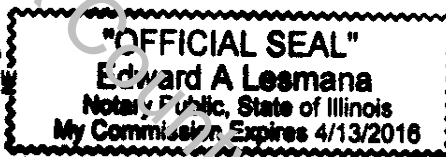
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Adam Hudelson**, personally known to me to be the **Executive Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Y. Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day NOVEMBER, 2012

  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

2942-46 S. Haynes Ct., Chicago, IL 60608

Permanent Index No.(s): 17-29-325-044-0000

**The legal description of the property is:**

LOT 28 IN BLOCK "D" IN ALBERT CRANE'S SUBDIVISION OF BLOCKS "C" AND "D" OF WALTER WRIGHT'S SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.