

PREPARED BY:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:
VALARIE E STROUD
3607 W Deer Park Dr
Alsip IL 60803

SUBMITTED BY: Shirley Humberd

DOCID_0002023397172005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VALARIE E STROUD

Original Instrument No: 0907003002

Original Deed Book:

Original Deed Page:

Date of Note: 02/10/2009

Property Address: 3607 W DEER PARK DR ALSIP, IL 60803

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE , IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/29/1997 AND RECORDED 05/09/1997 IN BOOK , PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE: UNIT 3607 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04,045,704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO; (1) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (2) SPECIAL ASSESSMENTS; (3) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; (A) ZONING LAWS AND ORDINANCES; (5) EASEMENTS FOR PUBLIC UTILITIES AND EASEMENTS OF RECORD; (6) DRAINAGE DITCHES, FEEDERS, LATERALS AND DRAIN TILE, PIPE OR OTHER CONDUIT;

PIN #: 24-26-311-019-1028

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2012.

Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB



By: Sharon Liu
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 11/07/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, whose identity was proven to me on the

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basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in cursive script, appearing to read "Shirley Humberd", written over a horizontal line.

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office