

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

HILARY J MANDELL  
4550 Teak Dr  
Rapid City SD 57703

**SUBMITTED BY:** Shirley Humberd

DOCID\_0001044671922005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HILARY J MANDELL

Original Instrument No: 0528655208

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 08/31/2005

Property Address: 927 BRUMMEL ST UNIT 3 EVANSTON, IL 60202

Legal Description: UNIT NUMBER 305 IN BRUMMELRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 114 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132036; TOGETHER WITH AN UNDIVIDED 5.48 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PIN #: 11-30-117-025-1015

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Rabiah January  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 11/07/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office