Doc#. 1231308024 fee: \$50.00 UNOFFIC Apate: 11/08/2012/07:37 AM Pg: 1 of 2 ook County Recolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1786794617

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY W DOWNING AND DORIS S DOWNING

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 1019715045

Date of Note: 06/22/2010 Original Recording Date: 07/16/2010 Property Address: 634 E CLARENDON AVE ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-20-411-020-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

RON HUZ

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state gardenially came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 11/07/2012. animilian

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/0/4's

Commission

Resides in: Ouachita

1231308024 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 1786794617

EXHIBIT A

Land in the city/township/village of ARLINGTON HEIGHTS and the County of Cook, State of IL, more particularly described as:

Lot 11 in Block 1 in Arlington Greens, being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 20, Tow ship 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat face of registered in the Registrar of Titles of Cook County, Illinois, as Document Number 1408517.