When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1353114312

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARGARET P. DOHERTY to JPMORGAN CHASE BANK, N.A. bearing the date 07/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1020812018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-08-203-016-1137

Property more commonly known as: 5455 N SHERIDAL (P.) APT 1411, CHICAGO, IL 60640.

Dated on 11/5 2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

STATE OF LOUISIANA

PARISH OF OUACHITA
On 11/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

-04ng

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18143512 _6 PRIME CJ4331339 T3112103413 [C] RCNIL1

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EXHIBIT A

Unit 1411 together with its undivided percentage interest in the common elements in 5455 Edgewater Plaza Condominium, as delineated and defined in the Declaration recorded as document number 24870735, in the East Fractional 1/2 of the Northeast 1/2 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, n.: Cook County, Illinois.

