When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: James Edward 2925 Country Drive St. Paul, MN 55117

## **Assignment of Mortgage**

Dated: November 5, 2012

MIN: 100356107010144757 MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for 1st Advantage Mortgage, LLC, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated January 26, 2007 executed by MICHAEL GOVEA, SOLELY, UNMARRIED MAN and recorded in Book XX on Page(s) XX as Document Number 0705101050 on February 20, 2007 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$255,550.00

PIN: 18-04-121-037-1015 & 18-04-121-037-1029 \*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 420 West Burlington Avenue # 401, La Grange, IL 60525

Mortgage Electronic Registration Systems, Inc., as nominee for 1st Advantage Mortgage, LLC, its successors and assigns

Bv:

Lisa Marie Spurbeck,

Assistant Vice President STATE OF Minnesota

COUNTY Ramsey

)SS

C/0,

\*1103138160\*

On November 5, 2012 before me, Mary Xiong, Notary Public in and for said State personally appeared Lisa Marie Spurbeck, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., cersonally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MARY XIONG

Notary Public-Minnesota

My Commission Expires Jan 31, 2016

Mary Xiong, Notary Public

My Commission expires: January 31, 2016

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## **UNOFFICIAL COPY**

## **Exhibit A Legal Description**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE OF COOK COUNTY AND STATE OF ILLINOIS: UNITS 420-401 AND P4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

