When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by: Lisa Vang 2925 County Drive St. Paul, MN 55117

Assignment of Mortgage

Dated: November 5, 2042

MIN: 100032413508010688 MERS Phone: 888-679-6377

For value received Mortgage Fiestronic Registration Systems, Inc., as nominee for United Wholesale Mortgage, its successors and assigns P.O. 30x 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated February 26, 2008 executed by BIRDIE FIZER and recorded in Book XX on Place (c) XX as Document Number 0806740220 on March 7, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$104,539.00

PIN: 20-36-124-035-1001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 8220 S Jeffery Bivd Unit 1E, Chicago, IL 60617

)SS

Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage, its successors and assigns

By:

Mary Xiong, **Assistant Secretary**

STATE OF Minnesota

COUNTY Ramsey

*U031382021

On November 5, 2012 before me, Sandra Jean Kinnunen, Notary Public in and for said State personally appeared Mary Xiong , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> SANDRA JEAN KINNUNEN Notary Public-Minnesota My Commission Expires Jan 31, 2016

Sandra Jean Kinnunen, Notary Public My Commission expires: January 31, 2016

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UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS: PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 8220-26 SOUTH JEFFREY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22172117, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22200182 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

