

# UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

FHLMC #: 115184082A  
Effective Date: 03/22/2010



Doc#: 1231310049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2012 10:57 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/07/2004, and made by CHICAGO TITLE LAND TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8 2003 AKA TRUST #1112423 to SHOREBANK and recorded 07/29/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0421142242. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

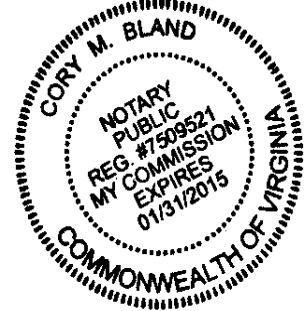
LOT 97 IN ENGLEWOOD ON THE HILL THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-19-331-026-0000

Property is commonly known as: 7016 S CLAREMONT, CHICAGO, IL 60636.

Dated on 10/11/2012 (MM/DD/YYYY)  
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]  
Tomika Parker  
ASSISTANT TREASURER



STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10/11/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]  
Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 17531266 -- SHOREBANK CJ4223911 T2912091610 [C] FORM5\FRMIL1



\*17531266\*

Yes  
/  
N  
N  
yes  
yes  
INT