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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



FHLMC #: 115210164A
Effective Date: 03/22/2010

Doc#: 1231310052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2012 10:58 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/16/2000 and made by LAZERICK VAUGHN AND BRIDGET G VAUGHN to SOUTH SHORE BANK OF CHICAGO and recorded 11/7/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 00927983. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN BROWN AND MCKEEVER'S SUBDIVISION OF LOT 6 IN MCKEEVER AND BROWN'S SUBDIVISION OF LOT 41 (EXCEPT THE NORTH 33 FEET) IN DOBINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-03-215-026

Property is commonly known as: 751 E 41ST ST, CHICAGO, IL 60653.

Dated on 10/11/2012 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
Tomika Parker
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

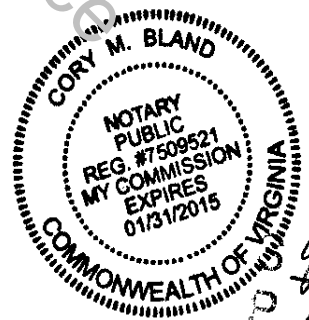
The foregoing instrument was acknowledged before me on 10/11/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they/ is (are) personally known to me.

[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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