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When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 115210210A Effective Date: 03/22/2010



Doc#: 1231310053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2012 10:59 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAP, MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lie is, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MADY STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/05/2001, and made by RICHARD G WATSON MARRIED TO CAROLE WATSON to SHOREBANK and recorded 06/25/2001 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0010523037. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 437 IN ALLERTON'S ENGLEWOOD ADDITION, IN THE SOUTHWEST 1/4 OF SECTION 19; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-19-327-024-0000

Property is commonly known as: 2058 W 69TH PL, CHICAGO, IL 60636.

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Tomika Parker ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

2012 MM/DD/YYYY) by Tomika Parker as 10/11 The foregoing instrument was acknowledged before me on ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

Cory Bland

Notary Public - State of VIRGINIA Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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