

# UNOFFICIAL COPY



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Cook County Recorder of Deeds  
Date: 11/08/2012 02:44 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION,  
AS TRUSTEE FOR NOMURA HOME EQUITY  
LOAN, INC., ASSET-BACKED CERTIFICATES, CASE NUMBER:1:12-cv-8668  
SERIES 2006-FM2

PLAINTIFF

VS.

DISTRICT JUDGE: Joan H. Lefkow

MAGISTRATE JUDGE: Sheila M. Finnegan

MELISSA STEELE, MICHAEL TAPLEY,  
MIDLAND FUNDING, LLC, MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR FREMONT  
INVESTMENT & LOAN,

DEFENDANT(S).

## NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 10/30/2012, and that the matter is now pending.

11-22-12

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1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Melissa Steele, Michael Tapley

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

Lot 22 in Normandy Villa, a Subdivision of Part of the West ½ of the Southeast ¼ and Part of the East ½ of the Southwest ¼ of Section 8, Township 35 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded June 28, 1966 as Document Number 16623829, in Cook County, Illinois

4. A common address or description of the location of the real estate:

More Commonly Known As: 78 East Normandy  
Chicago Heights, IL 60411

Parcel ID: 32-08-406-048-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 05/19/2006
- c) Name of mortgagor: Melissa Steele, Michael Tapley
- d) Name of mortgagee: Fremont Investment & Loan
- e) Date and place of recording:

07/10/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0619153084

Dated: October 30, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking  
Attn: HB 4050 Pilot Program

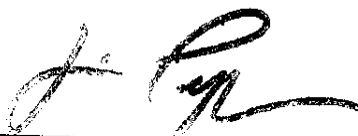
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122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Chicago Heights, City of  
1601 Chicago Road  
Chicago Heights, IL 60411

Dated: October 30, 2012

Respectfully submitted,



\_\_\_\_\_  
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
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