



# UNOFFICIAL COPY


Loan#: **8250326534** Srv#: **383711RL1**

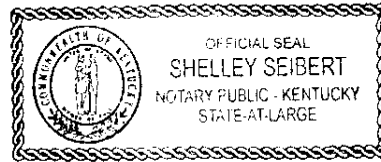
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State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **OCTOBER 29, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



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8250326534 - IL  
EXHIBIT A

LOT 23 IN BLOCK 11 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.94 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS