

# UNOFFICIAL COPY

Recording Requested By:  
JPMORGAN CHASE BANK N.A.



Doc#: 1231319041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/08/2012 10:01 AM Pg: 1 of 2

When Recorded Return To:

RECORD & RETURN TO \* 24783  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
35416958-IL-Cook County Rec

### RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:803537685-1 "AUFRECHT" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by FIRST CHICAGO TRUST COMPANY OF ILLINOIS, (AN ILLINOIS CORPORATION), NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID (CORPORATION) (ASSOCIATION) IN PURSUANCE OF TRUST AGREEMENT DATED SEPTEMBER 18, 1992 AND KNOWN AS TRUST NO. RV-011802, originally to CITIBANK, FEDERAL SAVINGS BANK, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/18/1992 Recorded: 10/08/1992 as Instrument No.: 92752221, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

- ASSIGNMENT OF RENTS Dated: 09/18/1992 Recorded: 10/08/1992 as Instrument No.: 92752222
- ASSIGNMENT OF ASSIGNMENT OF RENTS Dated: 08/10/2010 Recorded: 11/30/2010 as Instrument No.: 1033403073
- ASSIGNMENT OF TRUSTEE MORTGAGE Dated: 08/10/2010 Recorded: 11/30/2010 as Instrument No.: 1033403070, between CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank and JPMORGAN CHASE BANK, N.A., Loan Amount: \$1,100,000.00

Legal: LOT 3 AND ALL THAT PART OF LOT 4 IN THE RESUBDIVISION OF LOTS 10,11,12,13 AND 14 IN BLOCK 20 IN NORTH EVANSTON IN TOWNSHIP 42, NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WESTERLY CORNER OF SAID LOT 4 AND RUNNING THENCE NORTH EASTERLY 45 FEET TO A POINT 0.44 FEET SOUTH EASTERLY FROM THE NORTH WESTERLY LINE OF SAID LOT 4 ( MEASURED AT RIGHT ANGLES THERETO); THENCE NORTH EASTERLY IN A STRAIGHT LINE 125 FEET TO A POINT IN THE NORTH EASTERLY LINE OF SAID LOT 4, 0.10 FEET SOUTH EASTERLY FROM THE NORTH EASTERLY CORNER OF SAID LOT 4, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 05344230240000, 05344230310000  
Property Address: 1901-21 CENTRAL STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Y</u>
E	<u>Y</u>
INT	<u>97</u>

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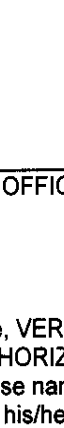
JPMORGAN CHASE BANK, N.A.  
On October 15th, 2012

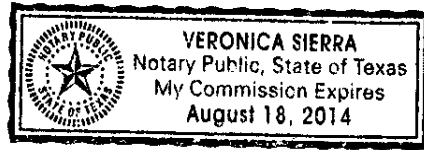
By:   
M. J. BLAKENEY, AUTHORIZED OFFICER

STATE OF Texas  
COUNTY OF Dallas

On October 15th, 2012, before me, VERONICA SIERRA, a Notary Public in and for Dallas in the State of Texas, personally appeared M. J. BLAKENEY, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VERONICA SIERRA  
Notary Expires: 08/18/2014



(This area for notarial seal)

Prepared By: Carol Arnett-harrison, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

Property of Cook County Clerk's Office