

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1231322039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/08/2012 09:05 AM Pg: 1 of 2

Loan #: 0198020059

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRIAN E KOBE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 06/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0518642210.

The above described Mortgage is, v.itl. the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit.

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-450-023-1002, 17-08-450 023-1066

Property more commonly known as: 817 W WASH, NGTON BLVD # 102, CHICAGO, IL 60607.

Dated on 10/ 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS

SUCCESSORS AND ASSIGNS

By: ____

ASHLEY BRABAND

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN. .. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

TONYA L TEJERA

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By; E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17955743 -@ CJ4305292E1107 100196368000452865 MERS PHONE 1-888-679-6377 T2312100116 [C]

FORM1\RCNIL1

17955743

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UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 817 W. WASHINGTON BOULEVARD

COUNTY: COOK " CITY: CHICAGO

UNIT 102

TAX NUMBER: 17-08-450-023-1002

LEGAL DESCRIPTION: 1-1

1066

UNIT NO 102 AND P-5 IN THE WASHINGTON BOULEVARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE:

Stand 5,
O, IN THE SOU
14, EAST OF THE
TO THE DECLARATION
ER WITH ITS UNDIVIDED
JINOIS
17955743_004 THE WEST 20 F.ET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 1/2 OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 3° NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2000 AS DOCUMENT 0005/347, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS