



# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

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**"EXHIBIT A"**  
**Legal Description**

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 87262420 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 819 TOGETHER WITH ITS UNDIVIDED .0262 PERCENT INTEREST IN THE COMMON ELEMENTS AND IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23463828, IN THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23463828.

APN: 28-04-301-014-1019

PROPERTY ADDRESS: 13933 JAMES DR 819, CRESTWOOD, IL 60445