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Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

Doc#: 1231329074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/08/2012 11:46 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40021024427120582 Commitment# A88439

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMT VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC 350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 8/04/09, executed by: LISA L ORLOFF, Mortgagor as per MORTGAGE recorded as Instrument No. 0927815048 on 10/05/09 in Bock — MM Page — MM of offirecords in the County Recorder's Office of COOK County, ILLINOIS. **u** of official Tax Parcel = $28043\overline{0}10141019$, COOK COUNTY TREASURER Original Mortgage \$112,300.00 13933 JAMES DR APT 819, CRESTWOOD, I' 50445

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/22/2012 BANK OF AMERICA, N.A.

ASSISTANT

State of California County of Ventura

On 10/22/2012 before me, <u>VAZRIK SARAFIANS</u>, Notary Public, personally appeared MARTHA MUNOZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and dfficial seal.

Signature:

Prepared by: MARIVEL CASTRO 1800 TAPO CANYON RD SIMI VALLEY, CA 93063 Phone#: (273) 345-1468

See the annual control of the contro

VAZRIK SARAFIANS Commission # 1867732 Notary Public - California Los Angeles County My Comm. Expires Nov 6, 2013

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DOC#40021024427120582

LEGAL DESCRIPTION

"EXHIBIT A" Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN COCUMENT 87262420 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 819 TOGETHER WITH ITS UNDIVIDED .0262 PERCENT INTEREST IN THE COMMON ELEMENTS AND IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23463828, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGILESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23463828.

APN: 28-04-301-014-1019

PROPERTY ADDRESS: 13933 JAMES DR 819, CRESTWOOD, IL 60445