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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 9677022 (1124597172)
PIN No. 19-15 221-033-0000/





Doc#: 1231329142 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2012 03:46 PM Pg: 1 of 2

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: LOT 33 IN BLOCK 3 IN MURICUK JAMES AND COMPANY'S CRAWFORD AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 15, TOWNSHIP 38 NORTH, R/N/E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NUMBEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 4122 W 58TH ST CHICAGO, IL 60629

Recorded in Volume _______ at Page _______, Parcel ID No. 19-15-221-033-0000 / of the record of Mortgages for COOK _______, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: VIRNA VALENCIA, MARRIED, MARIO VALENCIA, MARRIED, HUSBAND AND WIFE

J=LB8040110RE.079899
(RIL1)

MIN 100013017041516250 MERS PHONE: 1-888-679-6377
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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this OCTOBER 23, 2012 Public in said State, personally appeared HOPE REGER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SCLFLY AS NOMINEE FOR FEDERAL

NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the turposes therein contained and that such Corporation executed the virhin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP.

NOTARY PUBLIC

