

UNOFFICIAL COPY



ATTORNEY'S LIEN

Doc#: 1231331063 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/08/2012 04:41 PM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The claimant, Gordon & Pikarski Chartered of County of Cook, State of Illinois, hereby files a claim for lien in the amount of \$4,163.00 against American Truck and Trailer Repair, LLC, (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

On September 12, 2011, the owner owned the following described premises in the County of Cook, State of Illinois ("the premises"), to wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 12-35-102-024-0000
12-35-102-033-0000
12-35-102-034-0000
12-35-102-035-0000

Address(es) of Premises: 2314 River Road, Rive Grove, Illinois

On September 12, 2011, the claimant entered into a written agreement with Maria Jaskot authorized or knowingly permitted by said owner to make said agreement, to provide legal representation before the Cook County Board of Review to contest the 2011 assessed value of the premises, for compensation totaling 25% of the 2011 tax savings achieved as a result of claimant's efforts. The agreement further provided that claimant would be entitled to a lien on the premises in the event the fee was not paid when due.

On July 16, 2012, claimant completed said legal representation before the Cook County Board of Review, by successfully reducing the 2011 assessed value from 181,246

PIN: 12-35-102-024-0000
12-35-102-033-0000
12-35-102-034-0000
12-35-102-035-0000

UNOFFICIAL COPY

to 123,103, resulting in a 2011 tax saving of \$16,253.00 and a fee due claimant of \$4,163.00

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the full amount of \$4,163.00, for which, with interest, the claimant claims a lien on the premises described on Exhibit "A" attached hereto.

Gordon & Pikarski Chartered

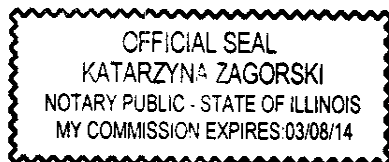
by: 


John J. Pikarski

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Katarzyna Zagorski, a notary public in and for the county in the state aforesaid, do hereby certify that John J. Pikarski, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for that uses and purposes therein set forth.

Given under my hand and official seal this 8th day of November, 2012.




Notary Public

This document was prepared by John J. Pikarski, Jr., Gordon & Pikarski, 55 West Monroe, Suite 1700, Chicago, Illinois 60603

Mail to: John J. Pikarski, Jr.
Gordon & Pikarski
55 West Monroe, Suite 1700
Chicago, Illinois 60603

PIN: 12-35-102-024-0000
12-35-102-033-0000
12-35-102-034-0000
12-35-102-035-0000

UNOFFICIAL COPY

Exhibit "A" – Legal Description

PARCEL 1: THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR FIFTH AVENUE BY DOCUMENT 26906294) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN N. TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 19, 20, 21 AND 22 IN NORTH TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF MEDALL AVENUE LYING NORTH AND ADJOINING LOTS 19, 20, 21, AND 22 BETWEEN THE WESTERLY LINE OF LOT 19 EXTENDED NORTH, AND THE EAST LINE, OF LOT 22 EXTENDED NORTH, IN NORTH TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ORIGINALLY RECORDED ON MAY 24, 1949 UNDER DOCUMENT NUMBER 14558281 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ALL BEING LOCATED IN THE VILLAGE OF RIVER GROVE, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office