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Doc#: 1231333106 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/08/2012 01:02 PM Pg: 1 of 2

SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 08154954

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLM'SE, CONVEY, RELEASE and QUIT CLAIM unto

TIMOTEO RODRIGUEZ AND JOSEPHINE RODRIGUEZ, HUSBAND AND WIFE

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the July 27, 2000 , and recorded in the of records, on page County, in the State of Illinois, in book --Cook Recorder's Office of , and recorded in the , and a certain Assignment of Rerus dated the --00600961 document No. -- in book -- of records, County, in the State of Recorder's Office of , to the premises therain described, as follows, to-wit: , as document No. on page

THE SOUTH HALF OF LOT 9 IN BLOCK 100 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVSION, BEINGA SUBDIVISION OF THE NORTHWES 1 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-18-109-017-0000 19-18-109-018-0000

5421 S. NEVA Chicago, FL 60638

Property Address: 5621 S. Neva, Chicgao, IL 60638

Situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC.

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IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 1st day of April 2002

ATTEST:	
Richard Taylor, Assistant Secretary	Paul Z
STATE OF ILLINOIS	
COUNTY OF COOK SS I, Linda Kolecki	the undersigned, a Notary Public in and for said County,

In the state aforesair, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of April 2002

THIS INSTUMENT WAS PREPARED BY AND MAIL TO: MIDLAND FEDERAL SAVINGS & LOAN

8929 S HARLEM AVE. BRIDGEVIEW, IL 60455

ATTN: MORTGAGE LOAN DEPT.

"OFFICIAL SEAL"

inda Koleiki

C/C/T/S OFFICE

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 1/28/2003 Notary Public