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Doc#: 1231339015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2012 09:18 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0830147419
PIN No. 27-12-416-004

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the reneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

| | -3490. | | | |
|--|--|--|---------------|-----|
| LOT 142 IN PEPPERWOOD SUBDIVIS PART OF THE EAST HALF OF THE S SOUTHEAST QUARTER OF SECTION 2 THE THIRD PRINCIPAL MERIDIAN, | SION PHASE THREE, SOUTHWEST QUARTER 22, TOWNSHIP 36 N IN COOK COUNTY, | BEING A SUBDIVISION OF AND THE WEST HALF OF IN- ORTH, RANGE 12, EAST OF ULLINOIS. | ; Sc. | |
| Beneficiary: MORTCAGE ELECTRON MARQUETTE BANK ITS SUCCES. Address: P.O. BOX 2026, Property Address: 9148 BOARS Recorded in Volume Instrument No. 0407704275 of the record of Mortgages Illinois, and more particul to herein. Borrower: HOWARD 167770427 | FLINT, MI 4850 DWALK TERR ORL at Parce for <u>COOK</u> Larly described | 1-2026 AND HILLS, IL 60477 Page el ID No. 27-22-416-004 | | Ŋ |
| Borrower: HOWARD METER AND J | VENNIFER L. MET | ER, HUSBAND AND WIFE | Ent. | 2 |
| /T=ML9102000DW 100.45 | | | | М |
| | 100162500075154808 MERS PHONE: 1-888-679-6377 | | Carlos Carres | Ν |
| | Page 1 of | Page 1 of 2 | | 7 |
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1231339015 Page: 2 of 2

UNOFFICIAL COPY

Lean No. 0830147419

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 23, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL WALL
ASSISTANT SECRETARY

COUNTY OF BONNEVILLE

On this OCTOBER 23, 2012 before me, the undersigned, a Notary public in said State, personally appeared KRYSTAL HALL

and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and respectively, or behalf of

MORTICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLFLY AS NOMINEE FOR

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

