## **UNOFFICIAL COPY**



Recording requested by: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT NORTH, TX 76155 Attn: ASSIGNMENT UNIT

Doc#: 1231339017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/08/2012 09:26 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE 33615798313756778 Doc. ID# Commitment# 1B3339

For value received, the uncersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby nationstar Mortgage LLC grants,

LEWISVILLE, TX 75067-4177 350 HIGHLAND DR.,

All its interest under that certain Mortgage dated 3/01/07, executed by: JUAN CASTILLO and KARINA BELLO, Mortgagor as per MORTGAGE recorded as Instrument No. 0708649060 on 3/27/07 in Book Instrument No. 0708649060 on 3/27/07 in Book of official records in the County Recorder's Office of COOK County, ILLINOIS.

COOK COUNTY TREASURER Tax Parcel = 08081060241287, Original Mortgage \$85,000.00 2412 ALGONQUIN RD APT 8, ROLLING MEADOWS,

(See page attached hereto for Legal Description Together with the Note or Notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/15/2012

BANK OF AMERICA, N.A. SUCCESSOR BY MFLGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE 1 OMF LOANS SERVICING, LP

ASSISTANT VICE PRESIDENT PABLA ZUNIGA,

State of California County of Ventura

On 10/15/2012 before me, LORI\_FILIPA\_KOSOR\_, Notary Public, personally appeared PABLA\_ZUNIGA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their his/her their authorized capacity(ies), or the entity upon behalf of signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: KOSOR ORI FILIPA

Prepared by: PABLA ZUNIGA 1800 TAPO CANYON RD

LORI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County My Comm. Expires Nov 9, 2013

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## LEGAL DESCRIPTION

2007010395 Commitment Number.

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit 2412-8 together with its undivided percentage of interest in the common elements in Coach Light Condominium as delineated and defined in the Declaration of Condominium Ownership recorded as document number 25385416, as amended from time to time, in the East 1/2 of Section 8, Township 41 North, Range 11, is.

Cotto East of the Third Principal Meridian, in Cook Count /, Illi. iois.

PIN: 08-08-106-024-1287

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2412 West Algonquin #8 Rolling Meadows, IL. 60008