NAME: BRICI, CRISTIAN AND MARIA

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF MASTR ADJUSTABLE RATE MORTGAGES TRUST 2007-3(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 2, 2007 Amount of Deb Mortgagor: CRISTIAN BRICI: MARIA BRICI AKA BRICI MARIA; Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. Amount of Debt: \$548,000.00

Recorded on March 26, 2007 As Document 0708549063

In the Office of the Records./kagistrar of COOK County, Illinois, and described as follows:

THAT PART OF LOT 2 IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE AT A POINT OF 354.73 FF ET SOUTHWESTERLY OF THE AVENUE AT FORTH OF SAID LOTS, THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NOR THEASTERLY LINE OF SAID LOT 2

165.44 FEET TO THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE, A DISTANCE OF 70 FEET TO A POINT; THE GENORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.42 FEET TO A POINT; THENCES OF HWESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF LEADER AVENUE. A DISTANCE OF 70 FEET TO A POINT; THENCE SOUTHF ASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.42 TO THE POINT OF BEGINNING, IN COO'S COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-04-217-009-0000

Commonly known as: 6029 NORTH LEGETT AVENUE, CHICAGO, IL 67 646

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A.

**ACKNOWLEDGMENT** 

State of

Dalla5

On November 2, 2012 before me, Dylan Harvill, Notary Rublic,

Personally appeared Michelle A. Keese, AVP

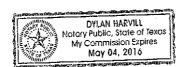
and the premises theren.

ee, its successors and assigns forever.

sby: Mullip Rive (11-2-12)
Michelle A. Reese/Assistant Vice President (AV) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledge to me that he shartney executed the same in his heigher authorized capacity(ies), and that by his heigher their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Texas mon

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1110707