Record & Return To: Corporation Service Company 801 Adlai Stevensen Drive Springfield, IL 62704 800-927-9800

E. 7105 2431 AXR

This Instrument Prepared For

GE FF- Franchise

8377 East Hartford Drive Suite 203

Scottsdale, AZ 85255

800-528-1179

This Instrument Prepared By: MTCOE - Vickio

Klinger

Loan #: 21886

Deal Name: GE Franchise Finance

II. Cook

S133679SAT

SATISFACTION OF REAL ESTATE MORTGAGE, SECURITY ACREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FLUNG

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, GE COMMERCIAL FINANCE BUSINESS PROPERTY CORTOLATION, (fka General Electric Capital Business Asset Funding Corporation) a Delaware corporation does hereby certify that a certain REAL ESTATE MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTE, AND FIXTURE FILING, by SOUTH HOLLAND TRUST AND SAVINGS BANK TRUST NO. 12408, an Illinois trust (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION, (tha Ceneral Electric Capital Business Asset Funding Corporation) a Delaware corporation Dated: 12/19/2002 Recorue: 01/16/2003 Instrument: 0030073767 in Cook County, IL Loan Amount: \$850,000.00

Property Address: 1200 E Sibley Blvd, Dolton, IL 60419-2929

Parcel Tax ID: 29-11-225-039

Legal description is attached hereto and made a part thereof.

Asset 009887

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/05/2012.

GE COMMERCIAL FINANCE BUSINESS PROPERTY CORPORATION, (fka General Electric Capital Business Asset

Funding Corporation a Delaware corporation

By: Name: Bryan Lippman

Title: Authorized Signatory

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Page 2 Loan #: 21886

STATE of Montana COUNTY of Yellowstone

On 11/05/2012 before me, Jaminah Fuerst, Notary Public, personally appeared Bryan Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Jaminah Fuerse My Comm. Expires: 06/16/2013

Ox Coot County Clark's Offica JAMINAH FUERST NOTARY PUBLIC for the State of Montana Residing at Billings, Montana

1231408102 Page: 3 of 3

UNOFFICIAL C

Loan No. 10583-001

EXHIBIT A

LEGAL DESCRIPTION

That certain real property in the County of Cook, State of Illinois, described as follows:

The West 1/2 of the South 222 feet of the West 1/2 of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 11, Township 36 North, Range 14 East of the third principal meridian, South of the center line of Michigan City Road, and which was recorded November 3, 1927 as Document 9830630, in Coo', County, Illinois.

17-11- 255-039 1200 E. SIGLEY, DOLTON, ILL. H County Clark's Office