Doc#. 1231408277 fee: \$50.00

Dot#. 1231408277 fee: \$50.00

Doc#. 1109/201203:37 AM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 7891910083

MERS ID#: 100021278919149833 MERS PHONE#: (888) 679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH E O'CONNER AND C. 1R STINE M O'CONNOR, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Original Instrument No: <u>0804626077</u> Original Deed Book: — Original Deed Page: —

Date of Note: 02/08/2008 Original Recording Date: 02/15/2008

Property Address: 5100 S OAK PARK AVE CHICAGO, IL 606380000

Legal Description: LOT 1 (EXCEPT THE SOUTH 3 FEET THE SOF) IN BLOCK 20 IN FREDERICK H.

BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST

1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PIN #: 19-07-306-071-0000 County: Cook County, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 11/08/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 11/08/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS